



# THE "BEST" INFORMER



**THURSDAY NOVEMBER 12, 2020**

\*\*\*\*Please note: All new and changed items are in red\*\*\*\*

**\*\*BE KIND, BE CALM AND BE SAFE\*\***

## GENERAL

### QUARTER 2 SCHEDULES

Quarter 2 begins on Wednesday November 18.  
Reminder that Quarter 2 schedules can be found in your MYED Portal.  
Schedules will NOT be printed out by the office.

### RETURN-IT RECYCLING DONATIONS

Do you have bottles or cans that you need to return to the Return-It Recycling Depot? Consider having the money for your next return donated to the Royal Canadian Legion by entering 604-937-8053 at the Express Kiosk. This is an easy and very generous way to help!



### UPCOMING INFORMATION SESSIONS

Education Planner BC is hosting a session for parents/guardians called "Parents as Education and Career Coaches" for SD 43 on Wednesday, Nov. 25<sup>th</sup> from 7:00pm to 8:30pm. It is an interactive workshop for parents designed to support you in guiding your student after high school as well as help you understand the BC post-secondary environment.

Please register here: [https://sfu.zoom.us/meeting/register/tZllcemspzspEtL\\_ZVhv79lWmNe7tCho4pJY](https://sfu.zoom.us/meeting/register/tZllcemspzspEtL_ZVhv79lWmNe7tCho4pJY)

Mark your calendars for **University of Calgary's** online info session for SD43 on November 19 at 4pm.

Please register here:

[https://ucalgary.zoom.us/meeting/register/tJArf-mvrjkrH9a4WNM178nyOZX91l\\_bpkfF](https://ucalgary.zoom.us/meeting/register/tJArf-mvrjkrH9a4WNM178nyOZX91l_bpkfF)



**University of Waterloo's** online info session for SD43 is on November 18 at 4pm.

Join here: <http://bit.ly/waterloosd43>

Mark your calendars for **Queen's University** online info session for SD43 on November 19 at 6pm.

Please register here: <https://queensu.zoom.us/j/97526753916?pwd=QkZHb3lkTmY5czdJSUhTRUV6cWx4dz09>

### SFU INFORMATION SESSION

Mark your calendars for the **SFU** online information session for SD43 on Nov. 18 at 6:00pm.

<https://sfu.zoom.us/j/89231081304?pwd=aXhaZXQ3aytKM2pqNHA2MUFsZ2p2QT09>

Meeting ID: 892 3108 1304

Password: 620941

### MOUNT ROYAL UNIVERSITY

Mount Royal University is hosting an online info session for SD43 on November 12 at 5pm.

Please join here: <https://meet.google.com/wik-pqxr-uch?authuser=0>

### COQUITLAM FIRE/RESCUE FIREFIGHTER ACADEMY

The Coquitlam School District is very excited to partner with Coquitlam Fire/Rescue to offer its third Firefighter Academy! It is open to SD43 high school students currently in grades 11 and 12.

Please see website for details and application. **Application due date:** December 11, 2020.

[https://www.sd43.bc.ca/CareerPrograms/Pages/OtherLearningOpportunities.aspx#/="](https://www.sd43.bc.ca/CareerPrograms/Pages/OtherLearningOpportunities.aspx#/=)



### CHARLES BEST GRAD STORE

Site is live from Nov 3<sup>rd</sup> and closes Nov 20<sup>th</sup> @ 11:50pm

**NO LATE ORDERS WILL BE ACCEPTED**

Pick up: Thur Dec 18<sup>th</sup> and Fri 19<sup>th</sup> @ the Devil's Den

<https://bestgrad2021.itemorder.com/>

\*Sneak peak below\*



## **MASKS**

**Dr. Charles Best masks are now available for purchase!** Limited quantities available and are ready for order through School Cash Online (KEV).

Pickup your order at the Devil's Den Mon., Tues., Thurs., or Friday's during Period 1 Flex.

Price: \$9.00

Colour option: Black

All masks are made locally by Stormtech. The mask offers 3 layers of protection with built in Nano-Tech Filter, adjustable nose bridge, are machine washable and have adjustable ear loops.



\*Item not exactly as shown

## **CAFETERIA IS NOW OPEN TO STUDENTS**

Our school cafeteria is opening their doors to students allowing a maximum of 4 students at a time. Every food item will be packaged and follow the health guidelines of the Provincial Health Authority as they pertain to restaurants. Students will enter and exit the outside cafeteria doors.

Cash only for in person ordering.

Orders can also be ordered online and paid by credit card, Interact or Apple Pay.

Orders must be received before 8:30 am


**Open Mon, Tues, Thurs and Fri**

See more information/account registration link on our school website

or visit: <https://bullfrogtech.com/>

Thank you for your patience. Current menu offered:

<b>BAKED GOODS</b>		<b>BREAKFAST CORNER</b>		<b>GREAT GREENS</b>	
Muffin	\$1.75	Breakfast Egger	\$3.85	Caesar Salad	\$4.25
Cinnamon Buns	\$2.50	Breakfast Wrap	\$4.15	Chicken Caesar Salad	\$5.50
Soone	\$1.75	Yogurt Parfait	\$3.50	Garden Salad	\$3.50
Cookie	\$1.25	Fresh Fruit	\$1.25	Veggies & Dip	\$3.25
Bagel	\$1.75	Hash Brown	\$1.25		
Banana Bread	\$1.75	Tator Gems	\$2.75		
Pizza Pretzel	\$2.75			<b>FROM THE GRILL</b>	
		<b>DAILY HOT ENTREES</b>		Cheeseburger	\$4.15
		<b>ALSO BEING SERVED</b>		Chicken Burger	\$4.25
		<b>DAILY</b>		Spicy Chicken Burger	\$4.75
				Veggie Burger	\$4.00
				Hot Dog	\$3.00
				Fries	\$2.75



## **HAVE YOU REGISTERED YOUR CAR YET?**

If you are an 'N' driver and plan on parking a car at school this year, you must register the vehicle with the office. Please come by the office for a registration form.

## **GRADE 12'S**

### **GRADE 12 PHOTOS**

Below is the link to view your grad and buddy proofs.

**Please note the order deadline is Saturday, November 14th up until 9pm.**

All orders will be put into production at this time.

Visit **GRAD/BUDDY** Gallery Link: <https://vando.imagequix.com/N9X659C>

\*For the **Grad** gallery you will use the same login code as school photos.

Your *online code* is your student/pupil number found on last year's ID/GO card.

\*For the **Buddy** gallery you can expect to receive an email containing your **Free 5x7 code**. This will arrive in your inbox by October 29th- 4:00pm.



### **CLC ASSIGNMENT**

Grade 12's: Please look at your CLC TEAM ASAP. Another video about your Mentorship Assignment has been uploaded.

Reminder: The first part of this assignment is due on November 18<sup>th</sup>!

**ATTENTION ALL CLC 12 STUDENTS/GRADE 12S:**

A reminder that you must upload the first part of your Mentorship Assignment by November 18<sup>th</sup>. This involves naming your mentors, giving their contact information, and explaining why you chose them.

Please see Teams for all the details.

**SPORTS**

**T.B.D.**

**CLUBS**

**STUDENTS 4 STUDENTS**

Interested in helping others? Would you like to help improve someone's life in an amazing way? Here in **S4S** our goal is to provide an education for children in Zimbabwe. With just \$50 we can send one child to school!

Interested in joining? **Join our TEAMS using invite code HISLCHI** or email Ms. Royle at [vroyle@sd43.bc.ca](mailto:vroyle@sd43.bc.ca).

All meetings will be online. We hope to see you soon!

**STUDENT COUNCIL**

Do you have ideas on how to improve student life at Best?

Do you wish there was a place for students to discuss and have their voices heard?

Are you interested in discussing the role of a Student Council?

**Join the conversation! GRADES 9/10/11/12 - WE NEED YOUR VOICES!**

**Email Mme. Manton if interested: [lmanton@sd43.bc.ca](mailto:lmanton@sd43.bc.ca)**

"Meetings" will be online and will begin soon!

**IMPORTANT REMINDERS**

**\*\*\*\*\*BE BEAR AWARE\*\*\*\*\***

This is the time of year bears can be seen near or on our school grounds. Do NOT approach one if you see one and report the sighting to an Administrator or staff member.

**\*\*\*\*\*CROSSING COMO LAKE\*\*\*\*\***

All students: Please remember to use the crosswalks and obey all traffic lights when crossing Como Lake Avenue.

**\*\*\*\*\*STUDENT PARKING\*\*\*\*\***

Please do not park near the fenced off area in the upper parking lot. This is a designated area for our construction crew working on the school addition. If you do park there, you run the risk of your car being damaged.

**\*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\***

All schools and buildings within *SD43* are "**scent free**" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/fragrances.

As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

**\*\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\*\***

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus.

Please do not use them as social gathering places.

**\*\*\*\*\*STUDENT DROP OFFS\*\*\*\*\***

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

**\*\*\*SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL\*\*\***

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

**\*\*\*\*VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS\*\*\*\***

**Vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances.** There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff, it is important that these devices are not on school property. Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.